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**LITERATURE IN ENGLISH**

**9695/71**

Paper 7 Comment and Appreciation

**May/June 2018**

**2 hours**

No Additional Materials are required.

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**READ THESE INSTRUCTIONS FIRST**

An answer booklet is provided inside this question paper. You should follow the instructions on the front cover of the answer booklet. If you need additional answer paper ask the invigilator for a continuation booklet.

Answer **two** questions.

You are reminded of the need for good English and clear presentation in your answers.

All questions in this paper carry equal marks.



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This document consists of **7** printed pages, **1** blank page and **1** insert.

- 1 Write a critical commentary on the following passage from the novel *Quicksand* (published in 1928) by Nella Larsen.

**Helga Crane is a teacher in a school in the town of Naxos in the United States of America. She has arranged to meet the school Principal, Dr. Anderson.**

“Dr. Anderson, I’m sorry to have to confess that I’ve failed in my job here. I’ve made up my mind to leave. Today.”

A short, almost imperceptible silence, then a deep voice of peculiarly pleasing resonance, asking gently: “You don’t like Naxos, Miss Crane?”

She evaded. “Naxos, the place? Yes, I like it. Who wouldn’t like it? It’s so beautiful. But I—well—I don’t seem to fit here.” 5

The man smiled, just a little. “The school? You don’t like the school?”

The words burst from her. “No, I don’t like it. I hate it!”

“Why?” The question was detached, too detached.

In the girl blazed a desire to wound. There he sat, staring dreamily out of the window, blatantly unconcerned with her or her answer. Well, she’d tell him. She pronounced each word with deliberate slowness. 10

“Well, for one thing, I hate hypocrisy. I hate cruelty to students, and to teachers who can’t fight back. I hate backbiting, and sneaking, and petty jealousy. Naxos? It’s hardly a place at all. It’s more like some loathsome, venomous disease. Ugh! Everybody spending his time in a malicious hunting for the weaknesses of others, spying, grudging, scratching.” 15

“I see. And you don’t think it might help to cure us, to have someone who doesn’t approve of these things stay with us? Even just one person, Miss Crane?”

She wondered if this last was irony. She suspected it was humor and so ignored the half-pleading note in his voice. 20

“No, I don’t! It doesn’t do the disease any good. Only irritates it. And it makes me unhappy, dissatisfied. It isn’t pleasant to be always made to appear in the wrong, even when I know I’m right.”

His gaze was on her now, searching. “Queer,” she thought, “how some brown people have gray eyes. Gives them a strange, unexpected appearance. A little frightening.” 25

The man said, kindly: “Ah, you’re unhappy. And for reasons you’ve stated?”

“Yes, partly. Then, too, the people here don’t like me. They don’t think I’m in the spirit of the work. And I’m not, not if it means suppression of individuality and beauty.” 30

“And does it?”

“Well, it seems to work out that way.”

“How old are you, Miss Crane?”

She resented this, but she told him, speaking with what curtness she could command only the bare figure: “Twenty-three.” 35

“Twenty-three. I see. Some day you’ll learn that lies, injustice, and hypocrisy are a part of every ordinary community. Most people achieve a sort of protective immunity, a kind of callousness, toward them. If they didn’t, they couldn’t endure. I think there’s less of these evils here than in most places, but because we’re trying to do such a big thing, to aim so high, the ugly things show more, they irk<sup>1</sup> some of us more. Service is like clean white linen, even the tiniest speck shows.” He went on, explaining, amplifying, pleading. 40

Helga Crane was silent, feeling a mystifying yearning which sang and throbbed in her. She felt again that urge for service, not now for her people, but for this man who was talking so earnestly of his work, his plans, his hopes. An insistent need to be a part of them sprang in her. With compunction<sup>2</sup> tweaking at her heart for even having entertained the notion of deserting him, she resolved not only to remain until June, but to return next year. She was shamed, yet stirred. It was not sacrifice she felt now, but actual desire to stay, and to come back next year. 45

He came, at last, to the end of the long speech, only part of which she heard. 50  
 “You see, you understand?” he urged.

“Yes, oh yes, I do.”

“What we need is more people like you, people with a sense of values, and proportion, an appreciation of the rarer things of life. You have something to give which we badly need here in Naxos. You mustn’t desert us, Miss Crane.” 55

She nodded, silent. He had won her. She knew that she would stay. “It’s an elusive something,” he went on. “Perhaps I can best explain it by the use of that trite phrase, ‘You’re a lady.’ You have dignity and breeding.”

At these words turmoil rose again in Helga Crane. The intricate pattern of the rug which she had been studying escaped her. The shamed feeling which had been her penance evaporated. Only a lacerated pride remained. She took firm hold of the chair arms to still the trembling of her fingers. 60

“If you’re speaking of family, Dr. Anderson, why, I haven’t any. I was born in a Chicago slum.”

The man chose his words, carefully he thought. “That doesn’t at all matter, Miss Crane. Financial, economic circumstances can’t destroy tendencies inherited from good stock. You yourself prove that!” 65

Concerned with her own angry thoughts, which scurried here and there like trapped rats, Helga missed the import of his words. Her own words, her answer, fell like drops of hail. 70

“The joke is on you, Dr. Anderson. My father was a gambler who deserted my mother, a white immigrant. It is even uncertain that they were married. As I said at first, I don’t belong here. I shall be leaving at once. This afternoon. Good-morning.”

<sup>1</sup> *irk*: worry, annoy

<sup>2</sup> *compunction*: a guilty feeling

- 2 Write a critical commentary on the poem printed below, by Chenjerai Hove (published in 1985).

*You Will Forget*

If you stay in comfort too long  
you will not know  
the weight of a water pot  
on the bald head of the village woman

You will forget 5  
the weight of three bundles of thatch grass  
on the sinewy neck of the woman  
whose baby cries on her back  
for a blade of grass in its eyes

Sure, if you stay in comfort too long 10  
you will not know the pain  
of child birth without a nurse in white

You will forget 15  
the thirst, the cracked dusty lips  
of the woman in the valley  
on her way to the headman who isn't there

You will forget 20  
the pouring pain of a thorn prick  
with a load on the head.  
If you stay in comfort too long

You will forget  
the wailing in the valley  
of women losing a husband in the mines.

You will forget 25  
the rough handshake of coarse palms  
full of teary sorrow at the funeral.

If you stay in comfort too long  
You will not hear 30  
the shrieky voice of old warriors sing  
the songs of fresh stored battlefields.

You will forget  
the unfeeling bare feet  
gripping the warm soil turned by the plough

You will forget 35  
the voice of the season talking to the oxen.

**Turn over for Question 3.**

3 Write a critical commentary on the following passage from the novel *The Room on the Roof* (published in 1956) by Ruskin Bond.

The light spring rain rode on the wind, into the trees, down the road; it brought an exhilarating freshness to the air, a smell of earth, a scent of flowers; it brought a smile to the eyes of the boy on the road.

The long road wound round the hills, rose and fell and twisted down to Dehra; the road came from the mountains and passed through the jungle and valley and, after passing through Dehra, ended somewhere in the bazaar. But just where it ended no one knew, for the bazaar was a baffling<sup>1</sup> place, where roads were easily lost. 5

The boy was three miles out of Dehra. The further he could get from Dehra, the happier he was likely to be. Just now he was only three miles out of Dehra, so he was not very happy; and, what was worse, he was walking homewards. 10

He was a pale boy, with blue-grey eyes and fair hair; his face was rough and marked, and the lower lip hung loose and heavy. He had his hands in his pockets and his head down, which was the way he always walked, and which gave him a deceptively tired appearance. He was a lazy but not a tired person. 15

He liked the rain as it flecked his face, he liked the smell and the freshness; he did not look at his surroundings or notice them—his mind, as usual, was very far away—but he felt their atmosphere, and he smiled.

His mind was so very far away that it was a few minutes before he noticed the swish of bicycle wheels beside him. The cyclist did not pass the boy, but rode beside him, studying him, taking in every visible detail, the bare head, the open-necked shirt, the flannel trousers, the sandals, the thick hide belt round his waist. A European boy was no longer a common sight in Dehra, and Somi, the cyclist, was interested. 20

‘Hullo,’ said Somi, giving his bell a tinkle. The boy looked up and saw a young, friendly face wrapped untidily in a turban. 25

‘Hullo,’ said Somi, ‘would you like me to ride you into town? If you are going to town?’

‘No, I’m all right,’ said the boy, without slackening his pace, ‘I like to walk.’

‘So do I, but it’s raining.’ 30

And to support Somi’s argument, the rain fell harder.

‘I like to walk in the rain,’ said the boy. ‘And I don’t live in the town, I live outside it. Nice people didn’t live *in* the town ...’

‘Well, I can pass your way,’ persisted Somi, determined to help the stranger.

The boy looked again at Somi, who was dressed like him except for short pants and a turban. Somi’s legs were long and athletic, his colour was an unusually rich gold, his features were fine, his mouth broke easily into friendliness. It was impossible to resist the warmth of his nature. 35

The boy pulled himself up on the cross-bar, in front of Somi, and they moved off.

They rode slowly, gliding round the low hills, and soon the jungle on either side of the road began to give way to open fields and tea-gardens and then to orchards and one or two houses. 40

‘Tell me when you reach your place,’ said Somi. ‘You stay with your parents?’

The boy considered the question too familiar for a stranger to ask, and made no reply. 45

‘Do you like Dehra?’ asked Somi.

‘Not much,’ said the boy with pleasure.

‘Well, after England it must seem dull ...’

There was a pause and then the boy said, ‘I haven’t been to England. I was born here. I’ve never been anywhere else except Delhi.’ 50

‘Do you like Delhi?’

‘Not much.’

They rode on in silence. The rain still fell, but the cycle moved smoothly over the wet road, making a soft, swishing sound.

Presently a man came in sight—no, it was not a man, it was a youth, but he had the appearance, the build of a man—walking towards town. 55

‘Hey, Ranbir,’ shouted Somi, as they neared the burly figure, ‘want a lift?’

Ranbir ran into the road and slipped on to the carrier, behind Somi. The cycle wobbled a bit, but soon controlled itself and moved on, a little faster now.

Somi spoke into the boy’s ear, ‘Meet my friend Ranbir. He is the best wrestler in the bazaar.’ 60

‘Hullo, mister,’ said Ranbir, before the boy could open his mouth.

‘Hullo, mister,’ said the boy.

Then Ranbir and Somi began a swift conversation in Punjabi, and the boy felt very lost; even, for some strange reason, jealous of the newcomer. 65

<sup>1</sup> *baffling*: puzzling, strange

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